humbling light: yet I felt no terror. While seeing the infinite evil of sin, and all the aggravations of my crimes, I felt also the infinite value of that sacrifice, which is sufficient to atone for the sins of the whole world; and was led to hope that God would not have awakened my heart if he had not graciously intended to have mercy upon me, and perform his own work in me. I humbly hope for pardon and acceptance through the atonement of our dear Saviour, having no other hope. Every day and every moment afford me new proofs of the evil of my heart, and render him more necessary and precious to me. I experience daily that without him I can do nothing. My most ardent wish is to cleave to him, and to walk in his ways; and my continual wandering from him and his commands, fills me with grief and shame, and shows me how much I need continually to pray, ‘Create in me a new heart, O God; and renew a right spirit within me!’

On the ninth of May, 1808, Miss Rumohr was married to Dr. Carey, which brought her into closer connexion with the Mission family at Serampore, and gave them an opportunity of more fully witnessing her Christian walk and conversation. This connexion God was graciously pleased to continue thirteen years, although the precarious state of her health at its commencement seemed almost to forbid the hope of its continuing a single year. And although she was at no time able to take an active part in domestic concerns, her love to the cause of God, and her esteem for the various members of the family, were sufficiently manifested. Immediately after her marriage, the house she had previously built for her own residence, she gave to the brethren of the Mission, that they might constantly apply the rent of it to the support of native preachers. Towards the native converts she manifested a spirit of Christian affection, rejoicing in their godly walk, and encouraging them by conversing with them in their own language as she had opportunity, which language she had acquired chiefly with this view. In whatever related to the extension of the Gospel, she constantly manifested a deep and lively interest. Whatever seemed encouraging relative to it filled her with pleasure; and she mourned the occurrence