

pore themselves, and invite their brethren Carey and Fountain, to join them, which they did early in January 1800. In these circumstances, Colonel Bie introduced Miss Rumohr to the Mission family, as a lady from her retired habits desirous of having intercourse with them, and who, from her ill state of health, would feel happy in that sympathy and assistance to be expected from a family like theirs. This incident naturally led to an intercourse between Miss Rumohr and them, and to her attendance on Divine worship with them as often as her ill state of health would permit. To enable her to do this, she applied with such diligence to the study of English, that in a few months she was able both to converse with them, and to understand Divine worship in that language.

Brought thus within a religious circle, Miss Rumohr began closely to reflect on the meaning and import of those doctrines which constantly came before her. She had been accustomed from her childhood to read the Scriptures; but while she held them in general high estimation, she had admitted into her mind strong doubts respecting their leading doctrines, particularly those which relate to forgiveness through the death of the Redeemer. This led to much conversation on these subjects with various members of the Mission family, and to her searching the Scriptures with increased diligence. In doing this, she found to her astonishment, that those parts of the Scriptures which she had hitherto almost neglected, particularly Paul's Epistles, were those which most fully developed these doctrines. Although brought up in the Lutheran persuasion, she had never realized the importance of those doctrines which shine so prominently in the works of that illustrious reformer; but she now plainly saw, that the way of salvation laid down in the sacred writings, was evidently through faith in that atonement which Christ had made for sinners; and that genuine faith and repentance were the only means through which sinners could become interested in this salvation, and that the faith which brings it, is that alone which works by love, and changes the whole