

PSALM XLIX.

- 3 Within the palaces thereof  
 For lo, the kings are gather'd and  
 4 But when they did behold it fo,  
 Astonish'd much, and suddenly  
 5 Great terror there on them did fall,  
 As doth a woman when she shall  
 6 As thou with eaſtern winds the ſhips  
 They were deſtroj'd; and ev'n as we  
 7 So in the city of the Lord  
 Yea, in the city which our God  
 8 O Lord, we wait and do depend  
 For which we do all times attend  
 9 O Lord, according to thy name  
 And thy right hand, O Lord, is full  
 10 For thy judgements let ſion mount  
 Alſo of Judah grant, O Lord,  
 11 Go, walk about all ſion hill,  
 And tell the towers that thereon  
 12 And mark ye well her bulwarks all,  
 That ye may tell thereof to them  
 13 For this moſt mighty God, our God  
 And unto death we are reſolv'd

God is a refuge known;  
 together they are gone;  
 they wonder'd and they were  
 were driven back with fear.  
 for grief of heart they cry,  
 go travail ſpeedily.  
 upon the ſea doſt break,  
 have heard our fathers ſpeak,  
 we ſaw it was told;  
 for ever will uphold.  
 on thy good help and grace,  
 within thy holy place.  
 for ever is thy praife,  
 of righteousneſs always.  
 he filled full with joys,  
 the daughters to rejoice.  
 yea, round about her go,  
 are builded on a row;  
 behold her towers there,  
 that after ſhall be here.  
 for evermore is he,  
 our guide he ſtill ſhall be.

PSAL. 49.

J. H.  
 to that which I ſhall tell,  
 that in the world do dwell:  
 of many things moſt wiſe,  
 its ſtudy exerciſe.  
 the parables fo dark,  
 in metre on my harp.  
 or any careful toil?  
 do preſs my life to ſpoil?  
 wherein their truſt is moſt,  
 proudly do brag and boaſt;  
 his brother's life redeem,  
 ſufficient in eiteem:  
 none can thereto attain,  
 or not in grave remain,  
 are ſubject to death's bands;  
 their houſes, goods, and lands,  
 and ſo determine ſure  
 for ever to endure.  
 high honour, wealth and reſt;  
 as well as the brute beaſt.

The Second Part.

- 11 And tho' they find their fooliſh thoughts  
 Their children yet approve their talk,  
 12 As ſheep into the fold are brought  
 Death ſhall them eat, and in that day  
 13 Their beauty and their royal port  
 When from their houſe into the pit  
 14 But God will ſurely me preſerve  
 Becauſe he will of his good grace  
 15 If any man grow wondrous rich,  
 Altho' the glory of his houſe  
 16 For when he dies, of all theſe things  
 His glory will not follow him,  
 17 Yet in this life he counts himſelf  
 And others likewiſe flatter him,  
 18 But yet if he ſhould live ſo long  
 Yet muſt he needs at length give place,  
 and be brought to death's field.

PSALM L.

- 19 Man that in honour lives, and doth  
 Compar'd unto the very beaſts  
 not underſtand, may be  
 that periſh utterly.

PSAL. 50.

W. W.

THE mighty God,  
 And all the world  
 Ev'n from the eaſt,  
 Out of ſion,  
 God will appear  
 Our God will come  
 2 Devouring fire  
 A tempeſt great  
 Then ſhall he call  
 To judge his folk  
 Saying, Go to,  
 My pact they keep,  
 3 The heav'ns they ſhall  
 For God is judge  
 Hear, my people,  
 Liſt' Iſrael,  
 Thy God, the Lord  
 For not giving  
 4 I have no need  
 Goats of thy fold  
 For all the beaſts  
 On thouſand hills  
 I know for mine  
 All beaſts mine are  
 5 Were I hungry  
 For all is mine  
 Eat I the fleſh  
 Or drink the blood  
 Offer to God  
 And pay thy vows  
 6 Call upon me,  
 Then will I help,  
 To the wicked  
 Why doſt thou preach  
 Seeing thou haſt  
 And haſt to be  
 7 My words I ſay,  
 If that thou ſeeſt  
 Thou runſt with him,  
 And art all one  
 Thou giv'ſt thy ſelf  
 And how thy tongue  
 8 Thou ſit'ſt muſing  
 And how to put  
 Theſe things thou didſt,  
 Thou didſt me judge,  
 Like to thy ſelf;  
 Once ſhalt thou feel  
 9 Conſider this,  
 And fear not when  
 Left without help  
 But he that thanks  
 Saith the Lord God:  
 I will him teach

th' Eternal hath thus ſpoke,  
 he will call and provoke;  
 and ſo forth to the weſt,  
 which place he liketh beſt,  
 in beauty moſt excellent,  
 before that long time be ſpent  
 ſhall go before his face,  
 ſhall round about him trace,  
 the earth and heavens bright,  
 with equity and right;  
 and now my ſaints affemble;  
 their gifts do not diſemble.  
 declare his righteousneſs;  
 of all things more and leſs,  
 for I will now reveal;  
 I'll from thee nought conceal,  
 am I, and will not blame thee  
 all ſorts of offer'ings to me.  
 to take of thee at all  
 or calves out of thy ſtall;  
 are mine within the woods,  
 cattle are mine own goods;  
 all birds that are on mountains,  
 which haunt the fields & fountains.  
 I would not thee it tell;  
 that in the world doth dwell.  
 of great bulls or bullocks?  
 of goats or of the flocks?  
 praife and hearty thankſgiving,  
 unto God ever-living,  
 when troubled thou ſhalt be;  
 and thou ſhalt honour me.  
 thus ſaith th' eternal God,  
 my words and laws abroad,  
 them with thy mouth abus'd,  
 by diſcipline reduc'd?  
 thou doſt rejeſt and hate;  
 a thief, as with thy mate,  
 and ſo your prey ſeek out;  
 with the adulterous rout;  
 to back-bite and to ſlander:  
 deceiveth is a wonder.  
 thy brother how to blame,  
 thy mother's ſon to ſhame.  
 and while I held my tongue,  
 becauſe I ſtaid ſo long,  
 yet tho' I keep long ſilence,  
 of thy wrongs juſt recompence.  
 ye that forget the Lord,  
 he threatneth with his word,  
 I ſpoil you as a prey:  
 offers, praifeſt alway,  
 and he that walks this trace  
 God's ſaving health to embrace.

Another of the ſame, by J. H.

THE God of gods, the Lord,  
 From whence the ſun doth riſe unto  
 hath call'd the earth by name,  
 the ſetting of the ſane.