

*The Epistle. 1 S. Pet. 2. 11.*

**D**early beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the King, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of malicioufness, but as the servants of God. Honour all men; Love the brotherhood; Fear God; Honour the King.

*The Gospel. S. Matth. 22. 16.*

**A**ND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of man. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness and said, Why tempt ye me ye hypocrites? Shew me the tribute-money. And they brought

brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's. When they had heard these words they marvelled and left him, and went their way.

¶ *After the Nicene Creed, shall follow the Sermon.*

¶ *In the Offertory shall this Sentence be read.*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *S. Matth. 5. 16.*

¶ *After the Prayer [For the wholestate of Christ's Church, &c.] these Collects following shall be used.*

¶ *A Prayer for Unity.*

**O** God the Father of our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity; and may

with one mind and one mouth glorify thee, through Jesus Christ our Lord. *Amen.*

**G**RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

**G** RANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

**A** lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

**T** HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*