

The Restoration of the Royal Family.

gracious Sovereign Lord King Charles the Second, notwithstanding all the power and malice of his enemies; and by placing him on the throne of these kingdoms, didst restore also unto us the publick and free profession of thy true Religion and Worship, together with our former peace and prosperity, to the great comfort and joy of our hearts: we are here now before thee, with all due thankfulness to acknowledge thine unspeakable goodness herein, as upon this day shewed unto us; and to offer unto thee our sacrifice of praise for the same; humbly beseeching thee to accept this our unfeigned, though unworthy oblation of ourselves: vowing all holy obedience in thought, word, and work, unto thy Divine Majesty; and promising all loyal and dutiful Allegiance to thine Anointed Servant now set over us, and to his Heirs after him: whom we beseech thee to bless with all increase of grace, honour and happiness in this world, and to crown him with Immortality and Glory in the world to come, for Jesus Christ his sake, our only Lord and Saviour. Amen.

In the end of the Litany (which shall always this day be used) after the Collect [We humbly beseech thee, &c.] shall this be said, which next followeth:

Almighty God, who hast in all ages shewed forth thy power and mercy in the mira-

culous and gracious deliverances of thy Church, and in the protection of righteous and religious Kings and States professing thy holy and eternal truth, from the malicious conspiracies, and wicked practices of all their enemies: We yield unto thee our unfeigned thanks and praise, as for thy many other great and publick mercies, so especially for that signal and wonderful deliverance by thy wise and good providence, as upon this day completed and vouchsafed to our then most gracious Sovereign King Charles the Second, and all the Royal Family; And in them to this whole Church and State, and all Orders and Degrees of men in both, from the unnatural Rebellion, Usurpation, and Tyranny of ungodly and cruel men, and from the sad Confusions and Ruin thereupon ensuing. From all these, O gracious and merciful Lord God; not our merit, but thy mercy; not our foresight, but thy providence; not our own arm, but thy right hand and thine arm did rescue and deliver us. And therefore not unto us, O Lord, not unto us, but unto thy Name be ascribed all Honour, and Glory, and Praise, with most humble and hearty Thanks in all Churches of the Saints: Even so, blessed be the Lord our God, who alone doeth wondrous things; and blessed be the Name of his Majesty for ever, through Jesus Christ our Lord and only Saviour. Amen.

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¶ *In the Communion Service, immediately before the reading of the Epistle, shall these two Collects be used, instead of the Collect for the King, and the Collect of the Day.*

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for the wonderful Deliverance of these Kingdoms from THE GREAT REBELLION, and all the miseries and oppressions consequent thereupon, under which they had so long groaned. We acknowledge it thy goodness, that we were not utterly delivered over as a prey unto them: beseeching thee still to continue such thy mercies towards us, that all the world may know, that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

O Lord God of our salvation who hast been exceedingly gracious unto this land, and by thy miraculous providence didst deliver us out of our miserable confusions, by restoring to us, and to his own just and undoubted rights, our then most gracious Sovereign Lord King Charles the Second, notwithstanding all the power and malice of his enemies, and by placing him on the throne of these Kingdoms, didst restore also unto us the publick and free profession of thy true Religion and Worship, together with our former Peace and Prospe-

city, to the great comfort and joy of our hearts: We are here now before thee, with all due thankfulness to acknowledge thine unspeakable goodness herein, as upon this day shewed unto us, and to offer unto thee our sacrifice of praise for the same; humbly beseeching thee to accept this our unfeigned, though unworthy oblation of ourselves; vowing all holy obedience in thought, word, and work, unto thy Divine Majesty; and promising all loyal and dutiful Allegiance to thine anointed servant now set over us, and to his heirs after him: whom we beseech thee to bless with all increase of grace, honour and happiness in this world, and to crown him with immortality and glory in the world to come, for Jesus Christ his sake, our only Lord and Saviour. Amen.

¶ *The Epistle. 1 S. Pet. 2. 11-18.*

¶ *The Gospel. S. Mat. 22. 16-23.*

¶ *In the Offertory shall this Sentence be read.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. S. Mat. 7. 21.

¶ *After the Prayer [For the whole state of Christ's Church, &c.] this Collect following shall be used.*

Almighty God, and heavenly Father, who, of thine infinite and unspeakable goodness towards us, didst in a most extraordinary and wonderful man-