

worthy; if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently? but if when ye do well, and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example that ye should follow his steps: who did no sin, neither was guile found in his mouth.

*The Gospel.* S. Matth. 21. 33.

**T**HERE was a certain holder which planted a vineyard, and hedged it round about, and digged a wine-press in it, and built a tower, and let it out to husbandmen, and went into a far country. And when the time of the fruit drew near, he sent his servants to the husbandmen that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again he sent other servants, more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard

cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

¶ *After the Nicene Creed, shall be read, instead of the Sermon for that day, the first and second parts of the Homily against Disobedience and wilful Rebellion, set forth by authority; or the Minister who officiates shall preach a Sermon of his own composing upon the same argument.*

¶ *In the Offertory shall this sentence be read:*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the law and the prophets. S. Matth. 7. 12.

¶ *After the Prayer [For the whole state of Christ's Church, &c.] these two Collects following shall be used.*

**O** Lord, our heavenly Father, who didst not punish us as our sins have deserved, but hast in the midst of judgement remembered mercy; We acknowledge it thine especial favour, that though for our many and great provocations, thou didst suffer thine anointed, blessed King Charles the First, as on this day, to fall into the hands of violent and blood-thirsty men, and barbarously to be murdered by them; yet thou didst

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not leave us for ever as sheep without a shepherd, but by thy gracious providence didst miraculously preserve the undoubted heir of his crowns, our then gracious Sovereign King Charles the Second, from his bloody enemies, hiding him under the shadow of thy wings, until their tyranny was overpast; and didst bring him back in thy good appointed time, to sit upon the throne of his father; and together with the Royal Family, didst restore to us our ancient government in Church and State. For these thy great and unspeakable mercies we render to thee our most humble and unfeigned thanks;

beseeching thee still to continue thy gracious protection over the whole Royal Family; and to grant to our gracious Sovereign King GEORGE, a long and a happy reign over us. So we that are thy people, will give thee thanks for ever, and will always be shewing forth thy praise from generation to generation, through Jesus Christ our Lord and Saviour. Amen.

**A**ND grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee, in all godly quietness, through Jesus Christ our Lord. Amen.

### The Order for EVENING PRAYER.

¶ *The Hymn appointed to be used at Morning Prayer, instead of Venite exultemus, shall here also be used before the proper Psalms.*

Righteous art thou, O Lord, &c.

¶ *Proper Psalms.* 79, 94, 85.

¶ *Proper Lessons.*

*The First.* Jer. 12. or Dan. 9. to ver. 22.

*The Second.* Hebr. 11. ver. 32. and 12. to ver. 7.

¶ *Instead of the first Collect at Evening Prayer, shall these two which next follow, be used.*

**O** Almighty Lord God, who by thy wisdom not only guidest and orderest all things most suitably to thine own justice; but also performest thy pleasure in such a manner, that

we cannot but acknowledge thee to be righteous in all thy ways, and holy in all thy works: We thy sinful people do here fall down before thee, confessing that thy judgements were right in permitting cruel men, sons of Belial, as on this day to imbrue their hands in the blood of thine anointed; we having drawn down the same upon ourselves by the great and long provocations of our sins against thee. For which we do therefore here humble ourselves before thee; beseeching thee to deliver this Nation from blood-guiltiness (that of this day especially); and to turn from us and our posterity all those judgements which we

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