

King Charles the Martyr.

their image to vanish out of the city. ver. 19.

Great and marvellous are thy works, O Lord God Almighty : just and true are thy ways, O King of Saints. *Apo.* 15. 3.

Righteous art thou, O Lord: and just are thy judgements. Psal. 119. 137.

Glory be to the Father, &c. *As it was in the beginning, &c.*

¶ *Proper Psalms.* 9, 10, 11.

¶ *Proper Lessons.*

The first. 2 Sam. 1.

The second. S. Matth. 27.

¶ *Instead of the first Collect at Morning Prayer, shall these two, which next follow, be used.*

O Most mighty God, terrible in thy judgements, and wonderful in thy doings toward the children of men ; who in thy heavy displeasure didst suffer the life of our gracious Sovereign King Charles the First, to be, as this day, taken away by the hands of cruel and bloody men : We thy sinful creatures here assembled before thee, do, in the behalf of all the people of this land, humbly confess, that they were the crying sins of this nation, which brought down this heavy judgement upon us. But, O gracious God, when thou makest inquisition for blood, lay not the guilt of this innocent blood, the shedding whereof nothing but the blood of thy Son can expiate, lay it not to the charge of the people

of this land ; nor let it ever be required of us, or our posterity. Be merciful, O Lord, be merciful unto thy people whom thou hast redeemed ; and be not angry with us for ever : But pardon us for thy mercies sake, through the merits of thy Son Jesus Christ our Lord. *Amen.*

Blessed Lord, in whose sight the death of thy saints is precious ; We magnify thy Name for thine abundant grace bestowed upon our martyred Sovereign ; by which he was enabled so cheerfully to follow the steps of his blessed Master and Saviour, in a constant meek suffering of all barbarous indignities, and at last resisting unto blood ; and even then, according to the same pattern, praying for his murderers. Let his memory, O Lord, be ever blessed among us ; that we may follow the example of his courage and constancy, his meekness and patience, and great charity. And grant that this our land may be freed from the vengeance of his righteous blood, and thy mercy glorified in the forgiveness of our sins : and all for Jesus Christ his sake, our only Mediator and Advocate. *Amen.*

¶ *In the end of the Litany, which shall always on this day be used, immediately after the Collect [We humbly beseech thee, O Father, &c.] the three Collects next following are to be read.*

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O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee ; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made ; who wouldst not the death of a sinner, but that he should rather turn from his sin and be saved ; mercifully forgive us our trespasses : receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy ; to thee only it appertaineth to forgive sins. Spare us, therefore, good Lord, spare thy people, whom thou hast redeemed ; enter not into judgement with thy servants, who are vile earth, and miserable sinners ; but so turn thine anger from us, who meekly acknowledge our villainies, and truly repent us of our faults ; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and

of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

¶ *In the Communion Service, after the Prayer for the King [Almighty God, whose kingdom is everlasting, &c.] instead of the Collect for the day, shall these two be used, O most mighty God, &c. Blessed Lord, in whose, &c. as in the Morning Prayer.*

The Epistle. 1 S. Pet. 2. 13.

SUBMIT yourselves to every ordinance of man for the Lord's sake : whether it be to the king, as supreme ; or unto governors, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men : as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thank-