

thou madest so strong for thine own self. *Psal.* 80. 17.

And so will not we go back from thee: O let us live, and we shall call upon thy Name. ver. 18.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Proper Psalms.* 64. 124. 125.

¶ *Proper Lessons.*

The first. 2 Sam. 22.

Te Deum.

The second. Acts 23.

Jubilate.

¶ *In the suffrages after the Creed, these shall be inserted and used for the King.*

Priest. O Lord, save the King. People. Who putteth his trust in thee.

Priest. Send him help from thy holy place;

People. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

People. Let not the wicked approach to hurt him.

¶ *Instead of the first Collect at Morning Prayer, shall these two be used.*

Almighty God, who hast in all ages shewed thy power and mercy, in the miraculous and gracious deliverances of thy Church, and in the protection of righteous and religious Kings and States, professing thy holy and eternal truth, from the wicked conspiracies, and malicious practices of all the enemies thereof: We yield thee our unfeigned thanks and praise, for the wonderful and

mighty deliverance of our gracious Sovereign King *James* the First, the Queen, the Prince, and all the Royal Branches, with the Nobility, Clergy, and Commons of *England*, then assembled in parliament, by popish treachery appointed as sheep to the slaughter, in a most barbarous and savage manner, beyond the examples of former ages. From this unnatural conspiracy, not our merit, but thy mercy, not our foresight, but thy providence delivered us: And therefore not unto us, O Lord, not unto us, but unto thy Name, be ascribed all honour and glory in all churches of the saints, from generation to generation, through *Jesus Christ* our Lord. Amen.

Acept also, most gracious, God, of our unfeigned thanks, for filling our hearts again with joy and gladness, after the time that thou hadst afflicted us, and putting a new song into our mouths, by bringing his Majesty King *William* upon this day, for the deliverance of our Church and Nation from popish Tyranny and arbitrary power: We adore the wisdom and justice of thy Providence, which so timely interposed in our extreme danger, and disappointed all the designs of our enemies. We beseech thee, give us such a lively and lasting sense of what thou didst then, and hast since that time done for us, that we may not grow secure and careless

in our obedience, by presuming upon thy great and undeserved goodness; but that it may lead us to repentance, and move us to be the more diligent and zealous in all the duties of our Religion, which thou hast in a marvellous manner preserved to us. Let truth and justice, brotherly kindness and charity, devotion and piety, concord and unity, with all other virtues, so flourish among us, that they may be the stability of our times, and make this Church a praise in the earth. All which we humbly beg for the sake of our blessed Lord and Saviour. Amen.

¶ *In the end of the Litany (which shall always this day be used) after the Collect [We humbly beseech thee, O Father, &c.] shall this be said which followeth.*

Almighty God and heavenly Father, who of thy gracious providence and tender mercy towards us, didst prevent the malice and imaginations of our enemies, by discovering and confounding their horrible and wicked enterprise, plotted, and intended this day to have been executed against the King and the whole State of *England*, for the subversion of the Government and Religion established among us; and didst likewise upon this day wonderfully conduct thy servant King *William*, and bring him safely into *England*, to preserve us from the attempts of

our enemies to bereave us of our Religion and Laws: We most humbly praise and magnify thy most glorious Name for thy unspeakable goodness towards us, expressed in both these acts of thy mercy. We confess it hath been of thy mercy alone that we are not consumed: for our sins have cried to heaven against us, and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins, nor rewarded us after our iniquities; nor given us over, as we deserved, to be a prey to our enemies; but hast in mercy delivered us from their malice, and preserved us from death and destruction. Let the consideration of this thy repeated goodness, O Lord, work in us true repentance, that iniquity may not be our ruin. And increase in us more and more a lively faith and love, fruitful in all holy obedience; that thou mayest still continue thy favour with the light of thy Gospel, to us and our posterity for evermore; and that for thy dear Son's sake, *Jesus Christ* our only Mediator and Advocate. Amen.

¶ *Instead of the prayer [In time of War and Tumults,] shall be used this Prayer following.*

O Lord, who didst this day discover the snares of death that were laid for us, and didst wonderfully deliver us from the same; Be thou still our mighty protector, and scatter our enemies that delight in blood.