

TABLES and RULES for the Moveable and Immoveable FEASTS; together with the Days of Fasting and Abstinence, through the whole Year.

Rules to know when the Moveable Feasts and Holy-Days begin.

EASTER-DAY (on which the rest depend) is always the First Sunday after the Full-Moon, which happens upon, or next after the Twenty-first Day of March. And if the Full-Moon happens upon a Sunday, Easter-Day is the Sunday after.

Advent-Sunday is always the nearest Sunday to the Feast of St. Andrew, whether before or after.

Septuagesima	} Sunday is {	Nine	} Weeks before
Sexagesima		Eight	
Quinquagesima		Seven	
Quadragesima		Six	

Easter.

Rogation-Sunday	} is {	Five Weeks	} after Easter.
Ascension-Day		Forty Days	
Whitsunday		Seven Weeks	
Trinity-Sunday		Eight Weeks	

A Table of all the FEASTS that are to be observed in the Church of England throughout the Year.

All Sundays in the Year.

The Days of the Feasts of	The Circumcision of our Lord JESUS CHRIST.	The Days of the Feasts of	S. Peter the Apostle.
	The Epiphany.		S. James the Apostle.
	The Convers. of S. Paul.		S. Bartholomew the Apostle.
	The Purification of the Blessed Virgin.		S. Matthew the Apostle.
	S. Matthias the Apostle.		S. Michael and all Angels.
	The Annunciation of the Blessed Virgin.		S. Luke the Evangelist.
	S. Mark the Evangelist.		S. Simon and S. Jude the Apostles.
	S. Philip and S. James the Apostles.		All Saints.
	The Ascension of our Lord JESUS CHRIST.		S. Andrew the Apostle.
	S. Barnabas.		S. Thomas the Apostle.
	The Nativity of S. John Baptist.		The Nativ. of our Lord.
			S. Stephen the Martyr.
			S. John the Evangelist.
			The Holy Innocents.

*Monday and Tuesday in Easter-Week.
Monday and Tuesday in Whitsun-Week.*

A TABLE of the VIGILS, FASTS, and Days of Abstinence to be observed in the Year.

The Evens or Vigils before	The Nativity of our LORD.	The Evens or Vigils before	S. John Baptist.
	The Purification of the Blessed Virgin Mary.		S. Peter.
	The Annunciation of the Blessed Virgin.		S. James.
	<i>Easter-Day.</i>		S. Bartholomew.
	<i>Ascension-Day.</i>		S. Matthew.
	<i>Pentecost.</i>		S. Simon and S. Jude.
	S. Matthias.		S. Andrew.
	S. Thomas.		
	All Saints.		

Note, That if any of these Feast-Days fall upon a Monday, then the Vigil or Fast-Day shall be kept upon the Saturday, and not upon the Sunday next before it.

Days of Fasting or Abstinence.

- I. The Forty Days of Lent. } 1. The First Sunday in Lent.
- II. The Ember-Days at the Four Seasons, being the Wednesday, Friday and Saturday after } 2. The Feast of Pentecost.
- III. The Three Rogation-days, being the Monday, Tuesday, and Wednesday before Holy Thursday, or the Ascension of our LORD. } 3. September 14.
- IV. All the Fridays in the Year, except Christmas-Day. } 4. December 13.

Certain Solemn Days, for which particular Services are appointed.

- I. The Fifth Day of November, being the Day kept in Memory of the Papists Conspiracy.
- II. The Thirtieth Day of January, being the Day kept in Memory of the Martyrdom of King Charles I.
- III. The Twenty-ninth Day of May, being the Day kept in Memory of the Birth and Return of King Charles II.
- IV. The Twenty-fifth Day of October, being the Day on which His Majesty began his Happy Reign.