

*Baptism of such as are of riper years.*

**A**lmighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them, In the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation: sanctify this water to the mystical washing away of sin: and grant that the persons now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. Amen.

*¶ Then shall the Priest take each person to be baptized by the right hand, and placing him conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip him in the water, or pour water upon him, saying,*

**N**I baptize thee, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*¶ Then shall the Priest say,*

**W**E receive this person into the congregation of Christ's flock, and do *\* sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to*

*\* Here the Priest shall make a Cross upon the person's forehead.*

confess the Faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

*¶ Then shall the Priest say,*

**S**Eeing now, dearly beloved brethren, that *these persons* are regenerated, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that *they* may lead the rest of *their* life according to this beginning.

*¶ Then shall be said the Lord's Prayer all kneeling.*

**O**UR Father which art in heaven, Hallowed be thy Name; thy kingdom come; Thy will be done in earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**W**E yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; Increase this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to *these persons*, that being now born again, and made heirs of everlasting salvation, through our Lord Jesus Christ, *they* may con-

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continue thy servants, and attain thy promises, through the same Lord Jesus Christ thy Son who liveth and reigneth with thee in the unity of the same Holy Spirit everlastingly. Amen.

*¶ Then all standing up, the Priest shall use this Exhortation following; speaking to the Godfathers and Godmothers first.*

**F**Orasmuch as *these Persons* have promised in your presence to renounce the devil and all his works, to believe in God, and to serve him; ye must remember that it is your part and duty to put *them* in mind what a solemn vow, promise, and profession *they* have now made before this congregation; and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word, that so *they* may grow in grace and in the knowledge of our Lord Jesus Christ, and live godly, righteously and soberly in this present world.

*(¶ And then speaking to the new baptized Persons, he shall proceed, and say,)*

**A**ND as for you, who have now by Baptism put on Christ, it is your part and duty

also, being made the children of God, and of the light by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light: remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us; so should we, who are baptized, die from sin, and rise again unto righteousness, continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

*¶ It is expedient that every Person, thus baptized, should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that so he may be admitted to the holy Communion.*

*¶ If any Persons, not baptized in their infancy, shall be brought to be baptized before they come to years of discretion to answer for themselves; it may suffice to use the Office for Publick Baptism of Infants, or (in case of extreme danger) the Office for Private Baptism, only changing the word [Infant] for [Child or Person] as occasion requireth.*