



The ORDER for the  
 Administration of the LORD'S SUPPER,  
 or HOLY COMMUNION.

- ¶ SO many as intend to be partakers of the Holy Communion, shall signify their names to the Curate at least some time the day before.
- ¶ And if any of those be an open and notorious evil-liver, or have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; the Curate having knowledge thereof, shall call him and advertise him, that in any wise he presume not to come to the Lord's Table, until he hath openly declared himself to have truly repented, and amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended; and that he hath recompensed the Parties to whom he hath done wrong, or at least declare himself to be in full purpose so to do, as soon as he conveniently may.
- ¶ The same order shall the Curate use with those betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties so at variance, be content to forgive from the bottom of his heart all that the other hath trespasssed against him, and to make amends for that he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate. Provided that every Minister so refusing any, as is specified in this, or the next precedent paragraph of this Rubrick, shall be obliged to give an account of the same to the Ordinary within fourteen days after at the fittest. And the Ordinary shall proceed against the offending person according to the Canon.
- ¶ The table at the Communion time having a fair white-linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the North-side of the Table, shall say the Lord's Prayer, with the Collect following, the people kneeling.

**St Luke Chapt. 22 Verse, 15.**

JESUS said I have heartily desired to eat this Passover with you before I suffer. And he took bread, & gave thanks and brake it, & gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also of a cup after Supper, saying, This cup is the new Testament etc.

**O**UR Father which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done in earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil; Amen.