

except it were given thee from above : therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate fought to release him : but the Jews cried out, saying, If thou let this man go, thou art not Cefar's friend : whoſoever maketh himſelf a king, ſpeaketh againſt Cefar. When Pilate therefore heard that ſaying, he brought Jeſus forth, and ſat down in the judgement-feat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the paſs-over, and about the fixth hour : and he ſaith unto the Jews, Behold your king! But they cried out, Away with him, away with him, crucify him. Pilate ſaith unto them, Shall I crucify your king? The chief prieſts answered, We have no king but Cefar. Then delivered he him therefore unto them to be crucified. And they took Jeſus, and led him away. And he bearing his croſs, went forth into a place called The place of a ſkull, which is called in the Hebrew, Golgotha ; where they crucified him, and two other with him, on either ſide one, and Jeſus in the miſt. And Pilate wrote a title, and put it on the croſs : and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews : for the place where Jeſus was crucified

was nigh to the city : and it was written in Hebrew, and Greek, and Latin. Then ſaid the chief prieſts of the Jews to Pilate, Write not, The king of the Jews ; but that he ſaid, I am king of the Jews. Pilate answered, What I have written, I have written. Then the ſoldiers, when they had crucified Jeſus, took his garments, and made four parts, to every ſoldier a part : and alſo his coat : now, the coat was without ſeam, woven from the top throughout. They ſaid therefore among themſelves, Let us not rend it, but caſt lots for it, whoſe it ſhall be : that the Scripture might be fulfilled, which ſaith, They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſoldiers did. Now there ſtood by the croſs of Jeſus his mother, and his mother's ſiſter, Mary the wife of Cleophas, and Mary Magdalene. When Jeſus therefore ſaw his mother, and the diſciple ſtanding by whom he loved, he ſaith unto his mother, Woman, behold thy ſon. Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her unto his own home. After this, Jeſus knowing that all things were now accompliſhed, that the Scripture might be fulfilled, ſaith, I thiſt. Now there was ſet a veſſel full of vinegar ; and they filled a ſpunge with vinegar,