



**Application for Degree**  
**B.M. — Piano Performance**  
**122 Total Hours**

Name to be printed on diploma

Student ID:

Catalog Year: 2020-21

Campus: Hattiesburg

Race:

Gender:

Expects to Graduate:

Teacher's Certificate: NO

| GENERAL CORE 38 Hours             |                            |        |  |
|-----------------------------------|----------------------------|--------|--|
| Old Testament                     | REL 101                    | 3      |  |
| New Testament                     | REL 102                    | 3      |  |
| Composition                       | ENG 101                    | 3      |  |
| Research                          | ENG 102                    | 3      |  |
| Philosophy or Lit with ENG prefix | PHI 201 or ENG_            | 3      |  |
| Communications                    | COM 101 or 230             | 3      |  |
| History                           | HIS 101/102 or HIS 201/202 | 3<br>3 |  |
| Psychology                        | PSY 201                    | 3      |  |
| Science                           | BIO, CHE, or PHY           | 3      |  |
| ART or THE App                    |                            | 3      |  |
| Mathematics                       | MAT 131                    | 3      |  |
| PED or MPE 362                    | PED 1                      | 1      |  |
|                                   | PED 1                      | 1      |  |
| Writing Intensive                 | MUT 355                    | /      |  |

| MUSIC CORE 38 Hours |         |   |  |
|---------------------|---------|---|--|
| F Theory I          | MUT 161 | 3 |  |
| SS/ET I             | MUT 164 | 1 |  |
| F Theory II         | MUT 162 | 3 |  |
| SS/ET II            | MUT 165 | 1 |  |
| SS/ET III           | MUT 167 | 1 |  |
| S Theory I          | MUT 261 | 3 |  |
| S Theory II         | MUT 262 | 3 |  |
| Form/Analysis       | MUT 355 | 3 |  |
| Music History I     | MHL 313 | 3 |  |
| Music History II    | MHL 314 | 3 |  |
| Basic Conducting    | MCC 340 | 2 |  |
| Ensemble            | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |
|                     | MPE_    | 1 |  |

| MUSIC MAJOR 46 Hours                          |         |   |  |
|---|---------|---|--|
| Applied Concentration                         | MUP 130 | 1 |  |
|   | MUP 130 | 1 |  |
|   | MUP 130 | 1 |  |
|   | MUP 230 | 1 |  |
|   | MUP 230 | 1 |  |
|   | MUP 230 | 1 |  |
|   | MUP 330 | 2 |  |
|   | MUP 330 | 2 |  |
|   | MUP 330 | 2 |  |
|   | MUP 430 | 2 |  |
| Applied Secondary                             | MU_ 111 | 1 |  |
|   | MU_ 111 | 1 |  |
|   | MU_ 111 | 1 |  |
|   | MU_ 221 | 1 |  |
| MHL Choice                                    | MHL     | 2 |  |
| Keyboard Chamber Music                        | MUP 342 | 2 |  |
| Piano Ped I                                   | MUP 347 | 2 |  |
| Piano Ped II                                  | MUP 348 | 2 |  |
| Adv Piano Skills                              | MUP 350 | 2 |  |
| Piano Ped Pract                               | MUP 351 | 2 |  |
| Vocal Acc                                     | MUP 355 | 2 |  |
| Piano Lit I                                   | MUP 410 | 2 |  |
| Piano Lit II                                  | MUP 411 | 2 |  |
| Music Electives must be upper-level (6 hours) | MU      |   |  |
|   | MU      |   |  |
|   | MU      |   |  |
|   | MU      |   |  |

| OTHER REQUIREMENTS         |         |   |  |
|----------------------------|---------|---|--|
| Piano Proficiency Exam     | MUP 000 | 0 |  |
| Secondary Proficiency Exam |         | 0 |  |
| Upper Level                | MUP 001 | 0 |  |
| Junior Recital             | MUP 002 | 0 |  |
| Senior Recital             | MUP 003 | 0 |  |
| Recital Class              | MUR 001 | 0 |  |

**Substitutions/Exceptions Approved**

Applicant: \_\_\_\_\_ Date \_\_\_\_\_

Program Advisor: \_\_\_\_\_ Date \_\_\_\_\_

Dean: \_\_\_\_\_ Date \_\_\_\_\_

Registrar: \_\_\_\_\_ Date \_\_\_\_\_