The LITANY.

The Litany.

touching his Godhead; and inferior to the Father, as touching his Manhood.

Who although he be God and Man: yet he is not two, but one Christ;

One; not by Conversion of the Godhead into flesh: but by taking

of the Manhood into God;

One altogether; not by confusion of substance: but by

unity of Person.

For as the reasonable soul and flesh is one Man: so God

and Man is one Christ;

Who suffered for our salvation: descended into hell, rose

again the third day from the dead;

He ascended into heaven, he sitteth on the right hand of the

Father, God Almighty: from whence he shall come to judge

the quick and the dead.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good, shall go into everlasting life:

and they that have done evil, into everlasting fire.

This is the Catholick Faith: which except a man believe

faithfully, he cannot be saved.

Glory be to the Father, and
to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Here followeth the LITANY, or General Supplication,
to be sung or said after Morning Prayer, upon Sundays,
Wednesdays and Fridays, and at other times when, it
shall be commanded by the Ordinary.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons, and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou

vengeance of our sins: spare us,
good Lord, spare thy people, whom thou hast redeemed with

thy most precious blood, and

be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and

affaits of the devil, from thy wrath, and from everlasting

damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain glory, and hy-

pocrisy; from envy, hatred

and malice, and all uncharita-

blenes,

Good Lord, deliver us.

From fornication, and all oth-

er deadly sin; and from all

the deceits of the world, the

flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and fa-

mine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all faction, privy con-

spiracy, and rebellion; from all

false doctrine, heresy, and

schism; from hardness of heart, and contempt of thy Word and

Commandment,

Good Lord, deliver us.

By the mystery of thy holy

Incarnation; by thy holy Na-

tivity and Circumcision; by thy

Baptism, Fastings, and Tempta-

tion,

Good Lord, deliver us.

By thine Agony and bloody

Sweat; by thy Cross and Pas-

sion; by thy precious Death

and