A Form of Prayer with Thanksgiving

And blessed be the Name of his Majesty for ever; and all the earth shall be filled with his majesty. Amen, Amen. ver. 19. Glory be to the Father, &c. As it was in the beginning, &c.

‡ Proper Psalms. 20, 21, 101.
‡ Proper Lessons.

The first. Josh. 1. to the end of the ninth verse.

Te Deum.
The second. Rom. 13.
Jubilate Deo.

‡ The Suffragies next after the Creed shall stand thus:

Priest. O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.

Priest. O Lord, save the King.
Answ. Who puttest his trust in thee.

Priest. Send him help from thy holy place.
Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.
Answ. Let not the wicked approach to hurt him.

Priest. Endue thy ministers with righteousness;
Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.
Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord;
Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower;
Answ. From the face of our enemies.

Priest. O Lord, hear our prayer.
Answ. And let our cry come unto thee.

‡ Instead of the first Collect at Morning Prayer, shall be used this following Collect of thanksgiving for his Majesty's Accession to the Throne.

Almighty God, who rulest over all the kingdoms of the world, and disposest of them according to thy good pleasure; Weyield the unseigned thanks for that thou wert pleased, as on this day, to place thy Servant, our Sovereign Lord King GEORGE, upon the throne of these Realms. Let thy wisdom be his guide, and let thine arm strengthen him; let justice, truth and holiness, let peace and love, and all those virtues that adorn the Christian profession, flourish in his days; direct all his counsels and endeavours to thy glory, and the welfare of his people; and give us grace to obey him cheerfully and willingly for conscience sake; that neither our sinful passions, nor our private interests, may disappoint his cares for the publick good; let him always possess the hearts of his people, that they may never be wanting in honour to his person, and dutifull submission to his authority; let his reign be long and prosperous, and crown him with immortality in the life to come, through Jesus Christ our Lord, Amen.

‡ In the end of the Litany, which shall always be used upon this day, after the Collect [We humbly beseech thee, O Father, &c.] shall the following Prayer for the King and Royal Family be used.

O Lord our God, who upholdest and governest all things in heaven and earth, receive our humble prayers, with our hearty thanksgivings for our Sovereign Lord GEORGE, as on this day, set over us by thy grace and providence, to be our King; and so together with him bless our gracious Queen Charlotte, their Royal Hightnesses GEORGE Prince of Wales, the Princess Dowager of Wales, and all the Royal Family; that they all ever trufting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may continue before thee in health, peace, joy, and honour, and may live long and happy lives upon earth, and after death obtain everlasting life and glory in the kingdom of heaven, by the merits and mediation of Christ Jesus our Saviour, who with the Father and the Holy Spirit, liveth and reigneth ever one God, world without end. Amen.

‡ Then shall follow the second Collect for God's protection of the King against all his enemies.

MOST gracious God, who hast set thy servant GEORGE our King upon the throne of his ancestors, we most humbly beseech thee to protect him on the same from all the dangers to which he may be exposed: Hide him from the gathering together of the froward, and from the insurrection of wicked doers; Do thou weaken the hands, blast the designs, and defeat the enterprizes of all his enemies; that no secret conspiracies, not open violences, may disquiet his reign; but that being safely kept under the shadow of thy wing, and supported by thy power, he may triumph over all opposition; that so the world may acknowledge thee to be his Defender and mighty Deliverer in all difficulties and adversities, through Jesus Christ our Lord. Amen.

‡ Then the Prayer for the High Court of Parliament, if sitting.

‡ In the Communion Service, immediately before the reading of the Epistle, instead of the Collect for the King, and that of the Day, shall be used this Prayer for the King, as supreme Governor of this Church's

Blessed Lord, who hast called Christian Princes to the defence of thy faith, and hast made