King Charles the Martyr.

by our sins have worthily deserved: Grant this, for the all-sufficient merits of thy Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee, &c.
O most mighty God, &c.
Turn thou us, O good Lord, &c. as before, at Morning Prayer.

Immediately before the Prayer of St. Chrysostom, shall this Collect, which next followeth, be used.

A blissful God, just and powerful, who didst permit thy dear servant, our dread Sovereign King Charles the First, to be, as upon this day, given up to the violent outrage of wicked men, to be despitefully used, and at last murdered by them: Though we cannot reflect upon so foul an act, but with horror and astonishment, yet do we most gratefully commemorate the glories of thy grace, which then shined forth in thine anointed; whom thou wert pleased, even at the hour of death, to endue with an eminent measure of exemplary patience, meekness, and charity, before the face of his cruel enemies. And albeit thou didst suffer them to proceed to such a height of violence, as to kill him, and to take possession of his throne; yet didst thou in great mercy preserve his Son, whose right it was; and at length by a wonderful providence bring him back, and set him thereon, to restore thy true religion, and to settle peace amongst us: for these thy great mercies we glory in thy Name, through Jesus Christ our blessed Saviour. Amen.

Immediately after the Collect [Lighten our darkness, &c.] shall this three next following be used.

A Form of Prayer with Thanksgiving to Almighty God, for having put an end to the Great Rebellion, by the Restitution of the King and Royal Family, and the Restoration of the Government after many years interruption: which unspoken mercies were wonderfully completed upon the Twenty ninth of May, in the year 1660; and in memory thereof, that day in every year is by Act of Parliament appointed to be for ever kept holy.

The Act of Parliament made in the twelfth, and confirmed in the thirteenth year of King Charles the Second, for the observation of the Twenty ninth day of May yearly, as a day of Publick Thanksgiving, is to be read publicly in all Churches at Morning Prayer, immediately after the Nicene Creed, on the Lord's day next before every such Twenty ninth of May, and notice shall be given for the due observation of the said day.

The Service shall be the same with the usual office for Holydays, except where it is in this Office otherwise appointed.

If this day shall happen to be Ascension-day, or Whit Sunday, the Collects of this Office are to be added to the Offices of those Festivals in their proper places; if it be Monday or Tuesday in Whitom-week, or Trinity-Sunday, the proper Psalms appointed for this day, instead of those of ordinary course, shall be also used, and the Collects added as before; and in all these cases the rest of this Office shall be omitted. But if it shall happen to be any other Sunday, this whole Office shall be used as it followeth entirely. And what Festival soever shall happen to fall upon this solemn day of Thanksgiving, the following Hymn appointed instead of Venite exultemus, shall be constantly used.

Morning Prayer shall begin with these Sentences.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us. Dan. 9. 9, 10.

It is of the Lord's mercies that we were not consumed: because his compassions fail not. Lam. 3. 22.

Instead of Venite exultemus shall be said or sung this Hymn following: one verse by the Priest, another by the Clerk and People.

My song shall be alway of the loving-kindness of the Lord: with my mouth will I ever be shewing forth his truth, from one generation to another. Psal. 89. 1.

The merciful and gracious Lord hath done his marvellous works, that they ought to be bad in remembrance. Psal. 111. 4.