Gunpowder Treason.

blood. Infatuate and defeat their counsellors, abate their pride, asswage their malice, and confound their devices. Strengthen the bands of our gracious Sovereign King GEORGE, and all that are in authority under him, with judgement and justice, to cut off all such workers of iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail against us, or triumph in the ruin of thy church among us: but that our gracious Sovereign and his realms being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy congregation, through Jesus Christ our only Saviour and Redeemer. Amen.

In the Communion-Service, instead of the Collect for the day, shall this subiect follow be used.

Eternal God, and our most mighty protector, we thy unworthy servants do humbly present ourselves before thy Majesty, acknowledging thy power, wisdom, and goodness in preferring the King, and the Three Estates of the realm of England assembled in parliament, from the destruction this day intended against them. Make us, we beseech thee, truly thankful for this, and for all other thy great mercies towards us; particularly for making this day again memorable, by a fresh instance of thy loving kindness towards us; we bless thee for giving his late Majesty King William a safe arrival here, and for making all opposition fall before him, till he became our King and Governor. We beseech thee to protect and defend our Sovereign King GEORGE, and all the Royal Family from all treasons and conspiracies; preserve him in thy faith, fear, and love; prosper his reign with long happiness here on earth; and crown him with everlasting glory hereafter, through Jesus Christ our only Saviour and Redeemer. Amen.


And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, and sent messengers before his face: and they went and entered into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

After the Creed, if there be no Sermon, shall be read one of the six Homilies against Rebellion.

This sentence is to be read at the Offertory.

Whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets. S. Matth. 7. 12.

After the Prayer for the Church Militant, this following Prayer is to be used.

O God, whose Name is excellent in all the earth, and thy glory above the heavens; who on this day didst miraculously preserve our Church and State from the secret contrivance and hellish malice of Popish Conspirators; and on this day also didst begin to give us a mighty deliverance from the open tyranny and oppression of the same cruel and blood-thirsty enemies: We bless and adore thy glorious Majesty, as for the former, so for this thy late marvellous loving kindness to our Church and Nation, in the preservation of our Religion and Liberties. And we humbly pray, that the devout sefence of this thy repeated mercy, may renew and increase in us a spirit of love and thankfulness to thee its only author; a spirit of peaceable submission and obedience to our gracious Sovereign Lord King GEORGE; and a spirit of fervent zeal for our holy religion, which thou hast so wonderfully reformed, and established, a blessing to us and our posterity. And this we beg for Jesus Christ his sake. Amen.