Forms of Prayer to be used at Sea.

The Lord hath appeared for us: the Lord hath covered our heads, and made us to stand in the day of battle. The Lord hath appeared for us: the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us: but unto thy Name give the glory. The Lord hath done great things for us: the Lord hath done great things for us, for which we rejoice. Our help standeth in the Name of the Lord: who hath made heaven and earth. Blessed be the Name of the Lord: from this time forth for evermore. Glory be to the Father, &c. As it was in the beginning, &c.

After this Hymn may be sung the Te Deum.

Then this Collect.

O Almighty God, the sovereign commander of all the world, in whose hand is power and might, which none is able to withstand; We bless and magnify thy great and glorious Name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we befooch thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Sovereign, and, as much as in us lieth, to the good of all mankind. And we befooch thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom with thee and the holy Spirit, as for all thy mercies, so in particular for this victory, and deliverance, be all glory and honour, world without end. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At the Burial of their Dead at Sea.

The Office in the Common Prayer-book may be used: only instead of these words [We therefore commit his body to the ground, earth to earth, &c.] say,

We therefore commit his body to the deep, to be turned into corruption, looking for the resurrection of the body (when the sea shall give up her dead) and the life of the world to come, through our Lord Jesus Christ; who at his coming shall change our vile body, that it may be like his glorious body, according to the mighty working whereby he is able to subdue all things to himself.

A FORM of PRAYER, with THANKSGIVING, to be used yearly upon the fifth day of November; for the happy Deliverance of King James I. and the Three Estates of England, from the most traitorous and bloody intended Massacre by Gunpowder; and also for the happy arrival of his Majesty King William on this day, for the Deliverance of our Church and Nation.

The Minister of every Parish shall give warning to his Parishioners publicly in the Church at Morning Prayer the Sunday before, for the due observance of the said day. And after Morning Prayer, or Preaching, upon the said Fifth day of November, shall read publicly, distinctly and plainly, the Act of Parliament made in the third year of King James the First, for the observance of it.

If this day shall happen to be Sunday, only the Collect proper for that Sunday shall be added to this Office in its place.

Morning Prayer shall begin with these sentences:

The Lord is full of compassion and mercy: long-suffering, and of great goodness. Psal. 103. 8.

He will not alway be chiding: neither keepeth he his anger for ever. ver. 9.

He hath not dealt with us after our sins: nor rewarded us according to our wickednesses, ver. 10.

Instead of Venite exultemus, shall this Hymn following be used, one where by the Priest, another by the Clerk and People.

Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Psal. 107. 1.

Let them give thanks, whom the Lord hath redeemed; and delivered from the hand of the enemy. ver. 2.

Many a time have they fought against me from my youth up: may Israel now say. Psal. 129. 1.

Yea, many a time have they vexed me from my youth up: but they have not prevailed against me. ver. 2.

They have privily laid their net to destroy me without a caufe: yea, even without a caufe have they made a pit for my soul. Psal. 35. 7.

They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves. Psal. 57. 7.

Great is our Lord, and great is his power: yea, and his wisdom is infinite. Psal. 147. 5.

The Lord setteth up the meek: and bringeth the ungodly down to the ground. ver. 6.

Let thy hand be upon the man of thy right hand: and upon the son of man, whom thou