The ORDER for the
Administration of the LORD's SUPPER,
or HOLY COMMUNION.

So many as intend to be partakers of the Holy Communion,
shall signify their names to the Curate at least some time the
day before.

And if any of those be an open and notorious evil-liver, or have
done any wrong to his neighbours by word or deed, so that the
Congregation be thereby offended; the Curate having knowledge
thereof, shall call him and advertise him, that in any wise he
presume not to come to the Lord's Table, until he hath openly de-
clared himself to have truly repented, and amended his former
naughty life, that the Congregation may thereby be satisfied, which
before were offended; and that he hath recompened the Parties to
whom he hath done wrong, or at least declare himself to be in full
purpose so to do, as soon as he conveniently may.

The same order shall the Curate use with those herewith whom
he perceiveth malice and hatred to reign; not suffering them to
be partakers of the Lord's Table, until he know them to be re-
occilied. And if one of the parties so at variance, be content to
forgive from the bottom of his heart all that the other hath tres-
passed against him; and to make amends for that himself hath
offended; and the other party will not be persuaded to a godly
unity, but remain ill in his frowardness and malice: the Min-
ister in that case ought to admit the penitent person to the holy
Communion, and not him that is obstinate. Provided that every
Minister so repelling any, as is specified in this, or the next prece-
dent paragraph of this Rubrick, shall be obliged to give an ac-
count of the same to the Ordinary within fourteen days after
the offence. And the Ordinary shall proceed against the offending
person according to the Caution.

The table at the Communion time having a fair white linen cloth
upon it, shall stand in the body of the Church, or in the Chancel,
where Morning and Evening Prayer are appointed to be said.

And the Priest standing at the North-side of the Table, shall say
the Lord's Prayer, with the Collect following, the people kneeling.

Our Father which art in
heaven, Hallowed be thy
Name; Thy kingdom come;
Thy will be done in earth, as
it


Jesus said I have heartily desired to eat this Passover
you before I suffer. And he took bread, gave thanks and
break it, gave unto them, saying, This is my body which
is
given for you: this do in remembrance of me. Likewise also

our daily bread; And forgive us

out trespasses, as we forgive

that trespass against us; And

lead us not into temptation,
But deliver us from evil; Amen.