them. For ye were sometimes
darkness, but now are ye light
in the Lord: walk as children
of light: (for the fruit of the
Spirit is in all goodness and
righteousness and truth) prov-
ing what is acceptable unto
the Lord. And have no fellow-
ship with the unfruitful works
of darkness, but rather re-
prove them. For it is a shame
even to speak of those things
which are done of them in se-
cret. But all things that are re-
proved, are made manifest by
the light: for whatsoever doth
make manifest is light. Where-
fore he faith, Awake thou that
sleepest, and arise from the
dead, and Christ shall give thee
light.


Jesus was casting out a de-
vil, and it was dumb. And
it came to pass when the de-
vil was gone out, the dumb
spake; and the people won-
dered. But some of them said,
He casteth out devils through
Beelzebub, the chief of the
devils. And others tempting
him, sought of him a sign from
heaven. But he knowing their
thoughts said unto them, Ev-
ery kingdom divided against
itself is brought to desolation;
and a house divided against a
house falleth. If Satan also be
divided against himself, how
shall his kingdom stand? be-
cause ye say that I cast out de-
vils through Beelzebub. And
if I by Beelzebub cast out de-
vils, by whom do your sons
cast them out? therefore shall

they be your judges. But if I
with the finger of God cast out
devils, no doubt the kingdom
of God is come upon you.
When a strong man armed
keepeth his palace, his goods
are in peace. But when a
stronger than he shall come
upon him, and overcome him,
he taketh from him all his ar-
mour wherein he trusted, and
divideth his spoils. He that is
not with me is against me:
and he that gathereth not
with me scattereth. When the
unclean spirit is gone out of a
man, he walketh through dry
places, seeking rest; and find-
ing none, he faith, I will re-
turn unto my house whence I
came out. And when he com-
eth, he findeth it swept and
garnished. Then goeth he and
taketh to him seven other spi-
rts more wicked than himself;
and they enter in, and
dwell there: and the last date
of that man is worse than the
first. And it came to pass as
he spake these things a cer-
tain woman of the company
lifted up her voice, and said un-
to him, Blessed is the womb
that bare that, and the paps
which thou hast sucked. But
he said, Yea, rather blessed are
they that hear the word of
God and keep it.

The fourth Sunday in Lent.
The Collect.

Grant, we beseech thee,
Almighty God, that we,
who for our evil deeds do wor-
thily deserve to be punished,