## PSALM CIII, CIV.

The Third Part. 21 My former force of strength he hath And shorter he did cut my days, now take me not away;

22 My God, in midft of all my days; Thy years endure eternally. 23 Thou the foundations of the earth The heav'ns also, they are the work

24 They all shall perish and decay, And they shall all in time wax old. 25 Thou as a vesture shalt them change, But thou dost still abide the same, 26 The children of thy fervants shall

And in thy fight their happy feed PSAL. 103. T. S. MY foul, give praise unto the Lord. and all the fecrets of my heart. a Praise thou the Lord, my foul, who hath to thee been very kind, And fuffer not his benefits 3 That gave thee pardon for thy faults, From all thy weak and frail difeafe,

4 That did redeem thy life from death, His mercy and compassion both 5 That fill'd with goodness thy desire. Like as the eagle casts her bill, 6 The Lord with justice doth repay

So that their fufferings and wrongs 7 His ways and his commandments all His counsels and his valiant acts 8 The Lord is kind and merciful.

The flowest to conceive a wrath, 9 He will not always chiding be, Nor keep our faults in memory

10 According to our fins also And after our iniquities

11 But as the space is wond'rous great

So is his goodness much more large 12 He doth remove our fins from us,

As far as the fun-rifing is The Second Part. 13 Behold what pity parents do Like pity beareth God to fuch

14 The Lord that made us knows our shape, our mould and fashion just, How weak and frail our nature is. 15 And how the time of mortal men

Or like the flow'r right fair in field, 26 Whose gloss and beauty stormy winds And make that after their affaults

17 But yet the goodness of the Lord Their children's children do receive 18 I mean who keep his covenant

And not forget to do the thing 19 The heav'ns most high are made the feat and footstool of the Lord; And by his pow'r imperial

20 Ye angels that are great in pow'r, Who to obey and do his will

21 Ye noble hofts and ministers, Who ready are to execute

22 Yea, all his works in ev'ry place, My thankful heart, my mind and foul, PSAL. 104.

Y foul praise the Lord. LVI O Lord our great God.

abated in the way

thus I therefore did fay,

before all time hast laid:

but thou remainest still;

ev'n as a garment will:

thy years do never flee.

for ever shall stand fure.

my fpirit do the same:

praise ye his holy name.

to flip out of thy mind:

and heal'd thee of thy pain:

and did thy youth prolong,

from which thou could'it not flee;

and thee restor'd again

he did extend to thee;

again becoming young.

all fuch as are opprest;

are turned to the best.

to Mofes he did show;

the Ifraelites did know.

and readiest to forgive.

for all our finful life:

he doth us not regard,

he doth us not reward:

to them that do him love.

full diftant from his fall.

unto their children bear,

and that we are but dust:

fuch bloffoms have no place:

is like the with'ring hay,

that fadeth foon away;

with his shall ever stand;

his righteousness at hand:

with all their whole defire.

that he doth them require.

he governs all the world.

cease not to praise him still.

his pleasure and his will:

praise ye his holy Name:

fpeak good of his Name;

So

praise ye also the same.

how dost thou appear!

immediately accord:

praise ye, and bless the Lord,

do utterly deface.

and our offences all,

when finners do him grieve,

though we be full of strife;

'twixt earth and heav'n above;

continue and endure.

and changed shall they be ;

which thy own hands have made.

and never do decay:

PSALM CIV.

So paffing in glory Honour and Majesty 2 With light as a robe Whereby all the earth

The heav'ns in fuch fort That they to a curtain 3 His chamber-beams lie

Which as his chariots And there with much swiftness Upon the wings riding

4 He maketh his spirits And lightnings to ferve His will to accomplish To fave or confume things

5 He groundeth the earth That it once to move The deep a fair cov'ring

Which by its own nature 6 But at thy rebuke And so give due place At thy voice of thunder

That in their great raging 7 The mountains full high If thou:do but speak, So likewife the valleys

Where thou them appointeft 8 Their bounds thou hath fet So that in their rage

For God hath appointed The earth to destroy more

9 He fendeth the forings Which run do full fwift Where both the wild affes And beafts of the mountains 10 By these pleasant springs

The fowls of the air Who moved by nature Among the green branches II The mountains to moift

The earth with his works So as the brute cattle But grass doth provide them, 12 Yea, bread, wine and oil, His face to refresh. The cedars of Liban

Which trees he doth nourish 13 In these may birds build, In fir-trees the ftorks The high hills are fuccours Also the rock stony

14 The moon then is fet The day from the night And by the descending

The cold from heat alway 15 When darkness doth come Then creep forth do all The lions range roaring

But vet 'tis the Lord. 16 As foon as the fun To couch in their dens that great is thy fame, in thee shine most clear. thou hast thyself clad,

thy greatness may see: thou also hast spread, compared may be. in the clouds full fure. are made him to bear :

his courfe doth endure. of winds in the air. as heralds to go. we fee also prest; they run to and fro,

as feemeth him beft. fo firmly and fast none shall have such pow'r: for it made thou haft. the hills would devour.

the waters do flee. thy word to obey: fo fearful they be. they hafte foon away. they then up ascend, thy word they fulfil; most quickly descend, remain they do still: how far they fhall run.

not that pais they can: they shall not return which made was for man. The Second Part.

to firong fireams or lakes. among the huge hills: their thirst often slake, thereof drink their fills. and rivers most clear.

abide shall and dwell. to hop here and there. their fongs shall excel. the clouds he doth use; is wholly replete: he doth not refuse. and herb for man's meat.

he made for man's fake, and heart to make strong. the great Lord did make, that grow up to long. and all make their nefts: remain and abide: for wild goats to reft, for conies to hide.

thereby to discerns also of the sun, thereby we do learn. by God's will and pow'r. the beafts of the wood: their prey to devour: who giveth them food. is up, they retire,

then are they full fain;

her featons to run.

That