PSALM LXXVII, LXXVIII.

II Make yows and pay them to our God, ye folk that nigh him be.

Bring gifts, all ye that dwell abroad. for dreadful fure is he; 12 For he doth take both life and might from princes great of birth; And full of terror is his fight to all the kings on earth.

PSAL. 77. With my voice to God did cry,

My voice I lifted up on high, 2 In time of grief I fought to God,

But stretch'd my hand to him abroad; my foul comfort forfook. 3 When I to think on God intend,

I spake, but could not make an end, 4 Thou doft my eyes fo hold from reft.

With fear I am fo fore opprest, 5 The days of old in mind I caft. The times and ages that are past

6 By night my fongs I call to mind. And with my heart much talk I find. 7 Will God, faid I, at once for all

So that henceforth no time he shall 8 What, is his goodness quite decay'd, Or is his promife now delay'd, 9 And will the Lord our God forget

Or shall his wrath increase so hot, to At laft, I faid, This furely is But his right hand can help all this

The Second Part,

11 I will regard and think upon And all his wonders past and gone 12 Yea, all his works I will declare,

To tell his facts I will not spare,

13 Thy works, O Lord, are all upright, What one hath strength to match the might of thee, the Lord our God? 14 Thou art a God that doft forth show And so dost make the people know

15 And thy own folk thou doft defend Those that from Jacob did descend, 16 The waters, Lord, perceived thee,

And they for fear away did flee, 17 The clouds that were both thick and black did rain full plenteously. The thunder in the air did crack,

18 Thy thunder in the air was heard With flashes great made men afraid,

19 Thy ways within the fea do lie, Yet none can there thy steps espy, 20 Thou ledd'st thy folk upon the land By Mofes and by Aaron's hand

Ttend, my people, to my law,

My mouth shall speak strange parables and sentences divine; 2 Which we ourselves have heard and learnt ev'n of our fathers old. And which for our instruction 3 Because we should not keep it close

PSAL. 78.

1. H,

Who should God's mighty pow'r declare, and wondrous works proclaim. 4 To Jacob he commandment gave Willing our fathers should the same

5 That they and their posterity Should have the knowledge of the law,

6 That they might have the better hope And not forget to keep his laws

J. H. who lent a gracious ear: and he my fuit did hear:

by night no rest I took, my trouble then is more; my breath was ftopt fo fore. that I'm always awake; my fleep doth me forfake: and oft do think upon full many years agone:

once made thy praise to show; my spirits fearch to know: cast off his people thus. be friendly unto us? and paffed clean away? and doth his truth decay? his mercies manifold? his mercies to with-hold?

mine own infirmity; and change it speedily. the working of the Lord. I gladly will record:

and what he did device; and all his counsel wife. and holy all abroad; thy wonders ev'ry hour. thy virtue and thy pow'r: with an out-stretched arm, and Joseph's feed from harm. the waters faw thee well; the depths on trembling fell:

thy shafts abroad did fly; the lightnings from above the earth did quake and move: thy paths in waters deep; nor know thy paths to keep. as sheep on ev'ry side, thou didft them fafely guide.

and to my words incline: our fathers have us told;

from them that after came, how Ifrael fhould live,

unto their children give; that were not fprung up then. and teach it their children: in God that is above, and his commands in love :

PSALM LXXVIII. And would not frame their wicked hearts to know their God aright

Shooting their darts in day of war. 9 For why? they did not keep with God the cov'nant that was made. Nor yet would walk or lead their lives to But put into oblivion And all his works magnificent,

The Second Part. 11 What wonders to our fore-fathers In Egypt's land, within the field

7 Not being as their fathers, who

8 How went the fons of Ephraim

12 He did divide and part the fea, For them to pais, and on a heap 13 He led them fecret in a cloud And in the night when it was dark 14 He clave the rocks in wilderness,

As plentiful as when the deeps 15 He drew forth rivers out of rocks In such abundance that no floods 16 Yet, for all this, against the Lord And did provoke the most Highest

17 And in their hearts they tempted God like people of mistrust, Requiring fuch a kind of meat 18 Yea, they against him spake, and thus their boldness did express, Can God prepare a table in 19 Behold, he smote the stony rock,

21 Because they did not faithfully

But can he now give to his folk His indignation also did

Could always help and fuccour them And rain'd down manna for to eat, 21 When earthly men with angels food

24 He rain'd down flesh as thick as dust, Which he did cast amidst the place 25 Then did they eat exceedingly, Yet more and more they did defire

26 But as the meat was in their mouths, And flew the strength of all their youth and choice of Israel. 27 Yet fell they to their wonted fin, For all the wonders that he wrought 28 Their days therefore he shorten'd, and did make their honour vain,

He made the east-wind blow away,

Their years did waste and pass away 20 But ever when he plagued them

DALETH. 31 For why? their hearts were nothing bent to him, nor what he faid, Nor yet to keep or to perform

32 Yet was he still fo merciful, That he forgave them, and would not them utterly destroy: 33 Yea, many times he stay'd his wrath,

And would not fuffer that his whole 34 Confidering that they were but flesh, Paffing away, which never doth 35 How often in the wildernefs

How did they move and ftir him up

their neighbours for to spoil, and yet receiv'd the foil! according as he faid; his counsel and his will. which he declared still.

rebelled in God's fight.

did he himfelf disclose. that called is Thaneos! through which he made a way the waters made to flay: by day when it was bright, with fire he gave them light: and gave the people drink do flow up to the brink:

that were both dry and hard, to them might be compar'd. their fin they did increase, to wrath in wilderness : as ferved to their luft: this barren wilderness? and floods forthwith did flow. both bread and flesh also? 20 When God heard this he waxed wroth with Jacob and his feed,

'gainit Iirael proceed. The Third Part. believe and hope that he in their necessity: 22 Wherefore he did command the clouds, forthwith they brake in funder, a food of mighty wonder; did plentifully feast:

and brought in the fouth-west: and fowls as thick as fand, where all their tents did stand. and all men had their fills;

to ferve their lufts and wills: his wrath upon them fell, and still they did him grieve;

they would not him believe:

with terror and with pain:

they fought him speedily, Rememb'ring that he was their strength, their help and God most high : 30 Tho with their mouths they nothing did but flatter with the Lord, And with their tongues, and in their hearts, diffembled ev'ry word: Abe Fourth Part.

> the cov'nant he had made. when they deferv'd to die, and did not them furprife. displeasure should arise;

or like to wind and rain, return and come again. did they the Lord provoke!

to plague them with his stroke! 16 Yet