PSALM X.

And make my fongs extol thy Name

in thee, O God most high. above the starry sky. and turned unto flight.

by thy great pow'r and might. They do fall down and are deftroy'd 4 Thou haft avenged all my wrong, my grief and all my grudge; most like a righteous judge. Thou doft with justice hear my cause. and wicked to confound. Thou doft rebuke the heathen folk. of them cannot be found. and cities overthrown;

their fame and great renown. for evermore shall reign, true judgement will maintain: the world and every wight; to every man his right. what time they be opprest;

thy praise with heart and voice:

my foul may still rejoice.

With them likewise is perished 7 Know thou that he who is above And in the feat of equity 8 With justice he will keep and guide And fo will yield with equity • He is protector of the poor, their refuse and their rest. He is in all advertity 10 And they that know thy holy Name therefore shall trust in thee : For thou forfakest not their suit in their necessity. The Second Part. 11 Sing pfalms therefore unto the Lord. who dwells on Sion hill; Among the people all declare his noble acts and will. of them that be opprest. that feeks to him for reft. my foes do vet remain :

12 For he is mindful of the blood Forgetting not the humble man 13 Have mercy, Lord, on me, because Who from the gates of death are wont to raife me up again: 14 In Sion that I may fet forth And that in thy falvation great

a I will be glad, and much rejoice

3 Because my foes are driven back

That afterwards the memory

6 Destructions to an end are come,

15 The heathen flick fast in the pit which they themselves prepar'd, And in the net that they did hide their own feet are enfnar'd 16 By judgements great the Lord is known, whilft wicked men are caught, which their own hands have wrought. And fast intangled in the work go down to hell below. that God refuse to know.

17 The wicked and deceitful men And all the people of the world 18 But fure the Lord will not forget the poor man's grief and pain; The patient people never look for help of him in vain. 19 O Lord, arife, left men prevail that be of worldly might: And let the heathen folk receive their judgement in thy fight.

20 Lord, strike, such terror, sear and dread into their hearts, and then themselves to be but men. They will be forced to confess T. S. PSAL. 10. THAT is the cause that thou, O Lord, so far off now dost stand? when trouble is at hand? Why hideft thou thy face in time 2 The poor do perish by the proud and wicked men's defire; which they themselves conspire. Let them be taken in the craft 3 For in the luft of his own heart th' ungodly doth delight; So doth the wicked praise himself. and doth the Lord despite. 4 He is so proud that right and wrong he fetteth all apart:

for thus he thinks in heart. Nay, nay, there is no God, faith he, Because his ways do prosper still. he doth thy laws neglect. And with a blaft doth puff against fuch as would him correct: Tush, tush, saith he, I have no dread left my estate should change; And why? for all adversity to him is very strange. 7 His mouth is full of curfedness. of fraud, deceit and guile: Under his tongue there nothing is but what is bafe and vile. 8 He lieth hid in ways and holes to flay the innocent. Against the poor that pass by him his cruel eyes are bent. 9 And, like a lion, privily lies lurking in his den, That he may mare them in his netand spoil poor harmless men. 10 With cunning craft and fubtilty he croucheth down alway: So are great heaps of poor men made by his ftrong pow'r a prey.

PSALM XI, XII, XIII.

The Second Part. therefore I may be bold: 11 Tush, God forgetteth this, saith he, he doth it not behold. His countenance is cast aside, 12 Arise, O Lord our God, in whom Lift up thy hand, do not forget

13 Why should the proud and wicked man blaspheme God's holy Name, Whilit in his heart he crieth, Tufh, 14 But thou feest all their wickedness, That friendless and poor fatherless

15 Of wicked and malicious men That they with their iniquity 16 The Lord doth reign for evermore

And he will chafe out of the land 17 Thou hearest, Lord, the poor's complaint, their pray'r and their request. Their hearts thou wilt confirm, until 18 To judge the poor and fatherless That they may be no more oppress'd

PSAL. 11.

TN God the Lord I put my truft, I Unto the mountains swiftly fly 2 Behold the wicked bend their bows, To shoot in secret at those, who

3 Of worldly hope all stays were shrunk, and clearly brought to nought; Alas! the just and upright man, 4 But he that in his temple is And in the highest heav'ns doth sit 5 The poor and fimple man's estate And learches out full narrowly 6 And with a cheerful countenance

But in his heart he doth abhor 7 And on the finners cafteth inares Brimstone and fire, and whirlwinds great, 8 Ye fee then how a righteous God And unto just and upright men

PSAL. 12. TELP, Lord, for good and godly men do perish and decay, And faith and truth from worldly men, is parted clean away.

2 Whofo doth with his neighbour talk, For ev'ry man bethinketh how 3 But flatt'ring and deceitful lips, To speak proud words & make great brags, the Lord will soon cut out, 4 For they fay still, We will prevail, Our tongues are ours, we ought to fpeak,

5 But for the great complaint and cry I will arise now, faith the Lord. 6 God's word is like to filver pure, Which hath no less than seven times in

7 Now fince thy promife is to help, And fave us now and evermore 8 For now the wicked world is full Whilst vanity with worldly men

How long wilt thou forget me, Lord? How long dost thou intend to hide 2 In heart and mind how long shall I And how long fhall my deadly foe 3 Behold me now, O Lord, my God, Lighten my eyes, lest I do seep 4 Left that my enemy do fay,

Left they also that hate my foul

the poor man's hope doth reft, the poor that be opprest.

T. S.

God cares not for the fame? and well dost understand, are left into thy hand. then break the pow'r alway. may perish and decay. as King and God alone, the heathen folk each one.

thine ears to hear be preft, and help them to their right, by men of worldly might. T. S. why fay ye to my foul, as doth the winged fowl? their arrows they prepare, fincere and upright are.

what evil hath he wrought! most holy and most high, in royal majesty, confiders in his mind, the manners of mankind; the righteous man will use, all fuch as mischief muse: as thick as hail or rain, appointed for their pain. doth righteouiness embrace, thews forth his pleafant face.

'tis all but vanity: to speak deceitfully. and tongues that be fo ftout our lips shall us extol: what lord shall us controul? of those that are opprest, and them restore to rest.

that from the drofs is try'd the fire been purify'd. Lord, keep thy promise then, from this ill kind of men. of mischiefs manifold, fo highly is extol'd. T. S.

PSAL. 13. shall it for ever be? thy face away from me? with care tormented be? thus triumph over me? and hear me fore oppress'd; as one by death policis'd; Behold, I do prevail: rejoice to see me fail. Α×

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