made it their duty to promote the spiritual welfare, together with the temporal interest of their people; We acknowledge with humble and thankful hearts thy great goodness to us, in fetting thy fervant our most gracious King over this Church and Nation: Give him, we befeech thee, all those heavenly graces that are requisite for so high a trust: Let the work of thee his God profper in his hand; Let his eyes behold the fuccess of his defigns for the service of thy true Religion established among us: and make him a bleffed inftrument of protecting and advancing thy truth where-ever it is persecuted and oppressed;

Let hypocrify and profaneness. fuperstition and idolatry fly before his face; Let not herefies and false doctrines diffurb the peace of the Church, nor schisms and causeless divisions weaken it; but grant us to be of one heart and one mind in ferving thee our God, and obeying him according to thy will: And that these bleffings may be continued to after ages, let there never be one wanting in his house to succeed him in the government of these Kingdoms, that our posterity may fee his children's children, and peace upon Ifrael. So we that are thy people, and sheep of thy pasture, shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation, Amen.

The Epiftle. 1 S. Pet. 2. 11.

Early beloved, I befeech you as strangers and pilgrims, abstain from fleshly lusts, which war against the foul: having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day ofvisitation. Submit yourselves to every ordinance of man for the Lord's fake: whether it be to the King, as supreme; or unto governors, as unto them that are fent by him for the punishment of evil doers, and for the praise of them that do well. For fo is the will of God, that with well-doing ye may put to filence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the fervants of God. Honour all men; Love the brotherhood; Fear

The Gospel. S. Matth. 22. 16.

God; Honour the King,

A ND they fent out unto him their disciples, with the Herodians, faying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of man. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cefar, or not? But' Jesus perceived their wickedness and said, Why tempt ye me ye hypocrites? Shew me the tribute-money. And they brought

he faith unto them. Whose is this image and superscription? They fay unto him, Cefar's. Then faith he unto them, Render therefore unto Cefar the things which are Cefar's; and unto God the things that are God's. When they had heard these words they marvelled and left him, and went their way.

brought unto him a peny. And

¶ After the Nicence Creed, shall follow the Sermon.

¶ In the Offertory shall this Sentence be read.

Let your light so shine before men, that they may fee your good works, and glorify your Father which is in heaven. S. Matth. 5. 16.

¶ After the Prayer [For the wholestateof Christ's Church, &c.] these Collects following

shall be used. ¶ A Prayer for Unity. God the Father of our Lord lesus Christ, our only Saviour, the Prince of Peace; Give us grace feriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatfoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Fa-

ther of us all; so we may hence-

forth be all of one heart and

of one foul, united in one holy

bond of truth and peace, of

faith and charity; and may

with one mind and one mouth glorify thee, through lefus Christ our Lord. Amen. RANT. O Lord, we befeech thee, that the course of this world may be so peacea-

bly ordered by thy governance, that thy Church may joyfully ferve thee in all godly quietness, through Jesus Christ our Lord. Amen.

RANT, we befeech thee, T Almighty God, that the words which we have heard this day with our outward ears. may through thy grace be fo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christour Lord. Amen.

▲ Lmighty God, the foun-A tain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We befeech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son lesus Christ our Lord. Amen.

HE peace of God, which paffeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jefus Christ our Lord: and the bleffing of God Almighty the Father, the Son, and the Holy Ghoft, beamongst you, and remain with you always. Amen.