## The Restoration of the Royal Family.

manner disappoint and overers of iniquity, as turn Religion . throw the wicked defigns of into Rebellion, and Faith into those traiterous, heady, and Faction; that they may never high minded men, who under again prevail against us, nor the pretence of Religion and triumph in the ruin of the Mothy most holy Name, had connarchy and thy Church among trived, and well-nigh effected the utter destruction of this Church and Kingdom. As we do this day most heartily and

us. Protect and defend our Sovereign Lord the King, with the whole Royal Family, from all treasons and conspiracies. devoutly adore and magnify Be unto him an helmet of falthy glorious Name for this vation, and a ftrong tower of thine infinite goodness already defence against the face of all vouchsafed to us; so do we his enemies. Clothe them with most humbly befeech thee to shame and confusion; but upcontinue thy grace and favour on himself, and his posterity towards us, that no fuch difmal let the crown for ever flourish. calamity may ever again fall So we thy people, and the upon us. Infatuate and defeat fheep of thy pasture, will give all the secret counsels of dethee thanks for ever, and will ceitful and wicked men against always be shewing forth thy us. Abate their pride, affwage praise, from generation to ge-

neration, through Jesus Christ

our only Saviour and Redeem-

er; to whom with thee, O Fa-

ther, and the Holy Ghost, be

glory in the Church through-

out all ages, world without

end. Amen.

their malice, and confound

their devices. Strengthen the

hands of our gracious Sove-

reign King GEORGE, and all

that are put in authority under

him, with judgement and ju-

flice, to cut off all fuch work-

A FORM of PRAYER with THANKSGIVING to Almighty God, to be used in all Churches and Chapels within this Realm, every Year, upon the Twenty-fifth day of October: being Day on which His Majesty began his happy Reign.

The Service shall be the same with the usual Office for Holy-days. in all things, except where it in this Office otherwise appointed. If this Day shall happen to be Sunday, this whole Office shall be used as it followeth entirely.

¶ Morning Prayer shall begin

with these sentences. TExhort that first of all sup-

l plications, prayers, intercessions, and giving of thanks, be made for all men; for Kings, and for all that are in authority, that we may lead a quiet and peaceable life, in all godliness and honesty. For this is good and acceptable un-

to God our Saviour. 1 Tim. 2. 1, 2, 3. If we fay that we have no fin, we deceive ourselves, and the truth is not in us. But if we confess out fins, he is faithful and just to forgive us our fins, and to cleanfe us from all unrighteousness. 1 S. John 1. 8, g. Instead of Venite exultemus, the Hymn 'following shall be faid or fung: one werfe by the Priest, another by the Clerk and People.

O Lord our Governor: how excellent is thy Name in all the world! Pfal. 8. 1.

Lord, what is man, that thou hast such respect unto him: or the son of man, that thou so regardest bim! Pfal. 144. 3.

The merciful and gracious Lord hath fo done his marvellous works; that they ought to be had in remembrance. Pfal. 111.4. O that men would therefore praise the Lord for his goodness:

and declare the avonders that be doeth for the children of men! Pfal, 107.21. Behold, O God our defender: and look upon the face

of thine anointed. Psal. 84.9. O hold thou up bis goings in thy paths: that his footsteps slip not. Pfal. 17.5. Grant the King a long life:

and make him glad with the joy of thy countenance. Pfal. 61.6. and 21.6. Let him dwell before thee for ever: O prepare thy lowing mercy and faithfulness, that they

may prefer ve him. Pfal. 61. 7. In his time let the righteous flourish: and let peace be in all our borders. Pfal. 72. 7. and 147. 14. As for his enemies clothe them

with shame: but upon bimself let his crown flourish. Pfal. 132. 19. Blessed be the Lord God, even the God of Israel: which only doeth wondrous things. Pfal. 72. 18.