Forms of Prayer to be used at Sea.

favour unto us.

The Lord hath appeared for as: the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us: the Lord hath overthrown our enemies, and dashed in pieces those that rose up against

Therefore not unto us. O Lord, not unto us: but unto thy Name be given the glory. The Lord hath done great

things for us: the Lord hath done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord: who hath made heaven and earth.

Rlessed be the Name of the Lord: from this time forth for evermore.

Glory be to the Father, &c. Asit was in the beginning, &c.

After this Hymn may be sung the Te Deum.

I Then this Collect.

O Almighty God, the fove-reign commander of all the world, in whose hand is power and might, which none is able to withstand: We bless and magnify thy great and glorious Name for this happyvictory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we befeech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Sovereign, and, as much as in

mance, because thou hadst a us lieth, to the good of all mankind. And we beseech thee, give us fuch a fense of this great mercy, as may engage us to a true thankfulness, fuch as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord: to whom with thee and the holy Spirit, as for all thy mercies, fo in particular for this victory, and deliverance, be all glory and honour, world without end. Amen.

2 Cor. 13. 14.

HE grace of our Lord lesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

At the Burial of their Dead at Sea.

AThe Office in the Common Prayerbook may be used; only instead of these words [We therefore commit his body to the ground, earth to earth, &c.] fay,

TYPE therefore commit his **VV** body to the deep, to be turned into corruption, looking for the refusection of the body (when the fea shall give up her dead) and the life of the world to come, through our Lord Jefue Christ; who at his coming shall change our vile body, that it may be like his glorious body, according to the mighty working whereby he is able to fubdue all things to himself.

AFORM of PRAYER with THANKS GIVING. to be used yearly upon the fifth day of November; for the happy Deliverance of King JAMES I. and the Three Estates of England, from the most traiterous and bloody intended Massacre by Gunpowder; and also for the happy arrival of his Majesty King WILLIAM on this day, for the Deliverance of our Church and Nation.

The Minister of every Parish shall give warning to his Parishion= ers publickly in the Church at Morning Prayer the Sunday before, for the due observation of the said day. And after Morning Prayer, or Preaching, upon the Said Fifth day of November, shall read publickly, distinctly and plainly, the Act of parliament made in the third year of King James the First, for the observation of it.

The Service shall be the same with the usual Office for Holy-days in all things; except where it is hereafter otherwise appointed. If this day shall happen to be Sunday, only the Collect proper for that Sunday shall be udded to this Office in its place.

Morning Prayer shall begin quith thefe sentences: HE Lord is full of com-

passion and mercy: longfuffering, and of great goodness. Plal. 103. 8.

He will not alway be chiding: neither keepeth he his anger for ever. ver. 9.

He hath not dealt with us after our fins: nor rewarded us according to our wickednestes. ver. 10.

Inflead of Venite exultemus, shall this Hymn following be used, one verse by the Priest, another by the Clerk and

Péople. Ofivethanks unto the Lord, for he is gracious: and his mercy endureth for ever. P[al. 107. 1.

Let them give thanks, whom the Lord bath redeemed: and delivered from the hand of the enemy. Ver. 2.

Many a time have they fought against me from my youth up: may Ifrael now fay. Pfal. 120.1. Yea, many a time have they

vexed me from my youth up : but they have not prevailed against me. ver. 2.

They have privily laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my foul. Pfal. 35. 7.

They have laid a net for my feet, and preffed down my foul: they have digged a pit before me. and are fallen into the midft of it themselves. Pfal. 57.7. Great is our Lord, and great

is his power: yea, and his wifdom is infinite. Pfal. 147.5. The Lord fetteth up the meek : and bringeth the ungodly down to

the ground. ver. 6. Let thy hand be upon the man of thy right hand: and upon the fon of man, whom