The Communion.

Believe in one God, the

heaven and earth, and of all

And in one Lord Jefus Christ,

the only-begotten Son of God,

begotten of his Father before

all worlds, God of God, Light

of Light, very God of very

God, begotten, not made, be-

ing of one fubstance with the

Father, by whom all things

were made: Who for us men.

and for our falvation came

down from heaven, And was

incarnate by the Holy Ghost

of the Virgin Mary, and was

hand of the Father: And he

to judge both the quick and

the dead; whose kingdom shall

And I believe in the Holy

Ghoft, the Lord and giver of

life, who proceedeth from the

Father and the Son, who with

the Father and the Son toge-

ther is worshipped and glori-

have no end.

things visible and invisible:

Father Almighty, Maker of

The Communion.

- beginning at the - Verse. look for the refurrection of the And the Gospel ended, shall be dead, and the life of the world fung or faid the Creed followto come. Amen. ing, the People still standing as before.

¶ Then the Curate shall declare unto the People what Holydays, or Fasting-days are in the week following to be ob-Served. And then also (if occasion be) shall notice be given Banns of Matrimony publish-

of the Communion; and the ed; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church, during the time of Divine Service, but by the Minister; nor

by him any thing but what is

prescribed in the rules of this

Book, or enjoined by the King.

or by the Ordinary of the

made man, and was crucified place. also for us under Pontius Pilate: He suffered and was bu-Then shall follow the Sermon, ried, And the third day he rose or one of the Homilies already again according to the Scrip-Set forth, or hereafter to be tures, and afcended into hea-Set forth by authorities ven, and fitteth on the right

¶ Then shall the Friest return to the Lord's Table, and begin shall come again with glory the Offertory; Saying one or more of these Sentences following, as he thinketh most convenient in his discretion.

T ET your light fo shine before men, that they may fee your good works, and glorify your Father which is in heaven. S. Matth. 5.16.

fied, who spake by the prophets: Lay not up for yourfelves And I believe one Catholick treasures upon earth, where and Apostolick Church; I acmoth and ruft doth corrupt, and knowledge one Baptism for where thieves break through the remission of fins; And I and steal: but lay up for yourfelves

selves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. S. Matth. 6.19,20. Whatfoever ye would that

men should do to you, even so do to them: for this is the law and the prophets.

enter into the kingdom of hea-

S. Matth. 7.12. Not every one that faith unto me, Lord, Lord, shall

ven; but he that doeth the will of my Father which is in heaven. S. Matth. 7.21. Zaccheus flood forth, and faid unto the Lord, Behold,

have done any wrong to any man, I reftore him four-fold. S.Luke 10.8. Who goeth a warfare at any time at his own cost? who

planteth a vineyard, and eat-

eth not of the fruit thereof?

Lord, the half of my goods I

give to the poor: and if I

Or who feedeth a flock, and eateth not of the milk of the flock ? I Cor. 9.7. If we have fown unto you fpiritual things, is it a great matter if we shall reap your

worldly things ? 1 Cor. 9.11.

Do ye not know that they who minister about holy things live of the facrifice? and they who wait at the altar, are partakers with the altar? Even fo hath the Lord also ordained. that they who preach the Gofpel, should live of the Gospel.

1 Cor. 9. 13, 14. He that soweth little, shall reap little; and he that foweth

oufly. Let every man do according as he is disposed in his heart, not grudgingly, or of

necessity; for God loveth a cheerful giver. 2 Cor. 0.6,7. Let him that is taught in the Word, minister unto him

that teacheth in all good things.

Be not deceived, God is not

plenteously, shall reap plente-

mocked: for whatfoever a man foweth, that shall he reap. Gal. 6. 6, 7. While we have time, let us

cially unto them that are of the houshold of faith. Gal. 6. Godliness is great riches, if a man be content with that he hath: for we brought nothing

into the world, neither may we

carry any thing out. 1 Tim. 6.

do good unto all men, and fpe-

Charge them who are rich in this world, that they be ready to give, and glad to distribute: laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

God is not unrighteous, that

he will forget your works and

labour that proceedeth of love:

which love ye have shewed

1Tim.6.17,18,19.

for his Name's fake, who have ministered unto the faints, and yet do minister. Hebr. 6.10. To do good, and to distribute forget not; for with fuch facrifices God is well pleafed. Hebr. 13.16.

Whoso hath this world's good, and feeth his brother