The four and twentieth Sunday after Trinity.

every good work, and increas-The four and twentieth Sunday ing in the knowledge of God;

after Trinity.

frengthoned with all might The Collett. Lord, we befeech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands

of those fins, which by our frailty we have committed: Grant this, O heavenly Fa-

ther, for lefus Christ's fake. our bleffed Lord and Saviour. Amen. The Epiftle. Col. 1.3. W E give thanks to God, and the Father of our

Lord Jesus Christ, praying always for you; fince we heard of your faith in Christ Jesus, and of the love which ye have to all the faints; for the hope which is laid up for you in hea-

ven, whereof ye heard before in the word of the truth of the Gospel: which is come unto you, as it is in all the world: and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our

dear fellow-fervant, who is for you a faithful minister of Christ who also declared unto us your leve in the Spirit. For this cause we also, fince the day we heard it, do not cease to pray for you, and to defire that ye might be filled with

the knowledge of his will, in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleafing, being fruitful in

the faints in light. The Gospel. S. Matth. 9.18.

according to his glorious pow-

er, unto all patience and long-

fuffering, with joyfulnels; giv-

ing thanks unto the Father,-

which hath made us meet to be

partakers of the inheritance of

W HILE Jesus spake these things unto John's disciples, behold there came a certain ruler, and worshipped him, faying, My daughter is

even now dead: but come and lay thy hand upon her, and the shall live. And Jesus arose, and followed him, and fo did his disciples. And behold, a woman which was diseased with an iffue of blood twelve years, came behind him, and

felf, If I may but touch his garment, I shall be whole. But lefus turned him about, and when he faw her, he faid, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the

touched the hem of his gar-

ment. For the faid within her-

ruler's house, and saw the minfirels and the people making a noise, he faid unto them, Give place: for the maid is not dead, but fleepeth. And they laughed him to fcorn. But when the people were put

arofe.

forth, he went in, and took her by the hand, and the maid