tual fear and love of thy holy Name, through Jesus Christ our Lord. Amen.

The Epistle. 1 S. John 3. 13. Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death. Whofoever hateth his brother, is a murderer: and ve know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and feeth his brother have need, and shutteth up his bowels of compaffion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue, but in deed and in truth. And hereby we know that we are of the truth, and shall affure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his fight. And this is his commandment, That we should believe on the Name of his Son Jesus Christ, and love one another, as he gave

us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

The Gospel. S. Luke 14. 16.

A Certain man made a great 1 supper, and bade many; and fent his fervant at suppertime to fay to them that were bidden, Come, for all things are now ready. And they all with one confent began to make excuse. The first saidunto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused: And another faid, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused: And another said. I have married a wife; and therefore I cannot come. So that fervant came and shewed his lord these things. Then the master of the house being angry, faid to his fervant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and the maimed and the halt and the blind. And the fervant faid, Lord, it is done as thou hast commanded, and yet there is room. And the lord faid unto the fervant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I fay unto you, That none of those men which were bidden shall taste of my supper.

The third Sunday after Trinity.
The Collect.

LORD, we befeech thee, mercifully to hear us; and grant that we to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord, Amen.

The Epistle. 1 S. Pet. 5.5: A LL of you be subject one to another, and be clothed with humility: for God refifteth the proud, and giveth grace to the humble, Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be fober, be vigilant: because your adversary the devil, as a roaring lion, walketh about feeking whom he may devour: Whom refist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that we have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. S.Luke 15.1.

THEN drew near unto him all the publicans and finners for to hear him. And the

Pharisees and scribes murmured, faying, This man receiveth finners, and eateth with them. And he spake this parable unto them, faying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost until he find it? And when he hath found it, he layeth it on his shoulders rejoicing. And when he cometh home, he calleth together his friends and neighbours, faying unto them, Rejoice with me; for I have found my fheep which was loft. I fay unto you, that likewise joy shall be in heaven over one finner that repenteth, more than over ninety and nine just perfons which need no repentance. Either what woman having ten pieces of filver, if the lofe one piece, doth not light a candle, and fweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, faying, Rejoice with me; for I have found the piece which I had loft. Likewise I say unto you, There is joy in the presence of the angels of God over one finner that repenteth.

The fourth Sunday after Trinity.

O God, the protector of all that trust in thee, without whom nothing is firong, nothing is holy; Increase and