St. Shutthew Chout. 28. News C. 2.

And be be led there was a great earth-quake for the angel of the Lerd defeended from Heaven, and came & rot led back the Stone from the door. And for fear of him the keepers did Shake and became as dead men.

At that day ye shall ask in my name, and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: Again, I leave the world, and go to the Father. His disciples faid unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we fure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be fcattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things have I spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

The Ascension-day.

The Collect.

RANT, we befeech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jefus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reign-

eth with thee and the Holy Ghoft, one God, world without end. Amen.

For the Epiftle. Acts 1.1.

HE former treatife have I 1 made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: to whom also he shewed himself alive after his pasfion, by many infallible proofs, being feen of them forty days, and speaking of the things pertaining to the kingdom of God: and being affembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, faith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Ifrael? And he faid unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spok-