

St. Watthew & bowt. 4. Der ft. 10.

Then Sain JE SUS unto him, Get thee hence, Satan for it is written, Thou shalt worship if Lord thy God, and him only shalt thou Serve Then the devil leaveth him and behold angels came and ministred unto him

ftripes, in imprisonments, in tumults, in labours, in watchings, in fastings: by pureness, by knowledge, by long-fuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteouiness on the right hand and on the left; by honour and dishonour, by evil report and good report : as deceivers, and yet true; as unknown, and vet well known; as dving, and behold, we live; as chastened, and not killed; as forrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet posfessing all things.

The Gospel. S. Matth. 4.1.

HEN was Jesus led up of A the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an-hungered. And when the tempter came to him. he faid. If thou be the Son of God, command that these stones be made bread. But he answered and said. It is written. Man shall not live by bread alone, but by every word that procedeth out of the mouth of God. Then the devil taketh him up into the hely city, and fetteth him on a pinnacle of the temple, and faith unto him, If thou be the Son of God, cast thy felf down: for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up,

lest at any time thou dash thy, foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them: and faith unto him, All thefe things will I give thee, if thou wilt fall down and worship me. Then faith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

The second Sunday in Lent.

The Collect.

A Lmighty God, who feeft that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our fouls, that we may be defended from all advertities which may happen to the body, and from all evil thoughts which may affault and hurt the foul, through Jesus Christ our Lord. Amen.

The Epistle. 1 Thest.4.1.

E befeech you, brethren, and exhort you by the Lord Jefus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by

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